IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Commissioner for Patents

Alexandria, VA 22313-1450

Customer Number: 25944

Attorney Docket No.: 117576 Date: October 22, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SEMICONDUCTOR DEVICE AND METHOD OF MANUFACTURING THE SAME

Yoshikazu KASUYA By (Inventors):

| \boxtimes | Formal drawings (Figs. 18; 1-18 sheets) are attached. |
|-------------|--|
| _ | Use Figure for front page of Publication. |
| | A Declaration and Power of Attorney is filed herewith. |
| | This application claims benefit of Provisional Application No. 11led |
| | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
| \boxtimes | This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> . |
| لحظ | The executed Assignment is filed herewith. |
| | An Information Disclosure Statement is filed herewith. |
| П | Entitlement to small entity status is hereby asserted. |
| | A Preliminary Amendment is filed herewith. |
| \boxtimes | Priority of foreign application No. 2002-314713 filed October 29, 2002 in Japan is claimed (35 U.S.C. §119). |
| | A certified copy of the above corresponding foreign application is filed herewith. |
| | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby |
| _ | the invention disclosed in this application has not been and will not be the subject of an application file |

certifies that d in another the invention disclosed in this application has not been and will not country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

| FOR: | NO. FILED | NO. EXTRA | |
|---------------------------------------|-----------|-----------|--|
| BASIC FEE | | | |
| TOTAL CLAIMS | 8 - 20 | = 0* | |
| INDEP CLAIMS | 2 - 3 | = 0* | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | |

* If the difference is less than zero, enter "0".

| | SMALL | ENTITY | | | |
|---|--------------------------------|--------|-----------|--|--|
| | RATE | FEE | <u>OR</u> | | |
| | | \$ 385 | <u>OR</u> | | |
| | x 9= | \$ | <u>OR</u> | | |
| | x 43 = | \$ | <u>OR</u> | | |
| | + 145 = | \$ | <u>OR</u> | | |
| | TOTAL | \$ | <u>OR</u> | | |
| c | Cline for in attached Event of | | | | |

OTHER THAN A SMALL ENTITY

| <u>or</u> | RATE | FEE |
|-----------|-------|--------|
| <u>OR</u> | ابو. | \$ 770 |
| <u>OR</u> | x 18 | \$ |
| <u>OR</u> | x 86 | \$ |
| <u>OR</u> | + 290 | \$ |
| <u>OR</u> | TOTAL | \$ 770 |

Check No. 147599 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, \boxtimes the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411